

RECORDING FEE PAID \$ 1.00

19115 FILED GREENVILLE CO. S. C. MAR 2 3 53 PM '70

BOOK 1149 PAGE 287

COUNTY OF GREENVILLE OLLIE FARNSWORTH R.M.C.

MODIFICATION AGREEMENT Mortgage Book 1105, Page 608

WHEREAS, the undersigned have this date purchased from Boyd W. Brock and Eloise W. Brock, a lot located in the County of Greenville, State of South Carolina, on Barwood Circle, Barwood Subdivision, (being more particularly described in the mortgage hereinafter referred to); and

WHEREAS, part of the consideration for this conveyance is the assumption of a mortgage payable to Fountain Inn Federal Savings and Loan Association, which mortgage is recorded in the R. M. C. Office for Greenville County in Mortgage Book 1105, Page 608, and has a present unpaid balance of Sixteen Thousand Seventy-three and 44/100 dollars (\$16,073.44); and

WHEREAS, Fountain Inn Federal Savings and Loan Association, as mortgagee has agreed to consent to the transfer of said property and allow the assumption of the mortgage balance by the undersigned on condition that the undersigned agree that the interest rate as set forth in said mortgage and in the Note, which it secures, be increased beginning March 1, 1970, to eight (8%) percent per annum, therefore, it is hereby agreed by the undersigned that the above referred to note and mortgage are hereby amended to provide that in lieu of interest at seven (7%) percent, interest from and after March 1, 1970 will be computed in accordance with the terms of said note and mortgage at the rate of eight (8%) percent per annum, and that beginning with the payment due March 1, 1970, monthly payment will be increased to One Hundred Thirty-eight and 01/100 dollars (\$138.01).

It is agreed that all other terms set forth in the Note and Mortgage shall remain in full force and effect.

Witness our hands and seals this 28 day of February, 1970.

Larry B. Carper

Elizabeth S. Carper

In the Presence of: Thomas Greene Mary Ann Brewer

FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION

by: Stanley L. Johnson, Executive Vice President

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Personally appeared before me THOMAS W. GREENE, and made oath that he saw the within named Larry B. Carper and Elizabeth S. Carper and Fountain Inn Federal Savings and Loan Association, by its duly authorized officer, Stanley L. Johnson, Executive Vice President, sign, seal and as their act and deed deliver the within written Modification Agreement, and that he, with MARY ANN BREWER, witnessed the execution thereof.

Went to before me this 28 day of February, 1970.

Mary Ann Brewer (S.M.) Notary Public for South Carolina My Commission Expires 12/17/78

Thomas W. Greene

Agree. Recorded March 2, 1970 at 3:53 P. M., #19115.

Stanley L. Johnson Executive Vice President Fountain Inn Federal Savings & Loan Assn. 201 Trade Street Fountain Inn, S.C.